| Case 22-12269-MBK Doc 61 Filed 07/05/2<br>Document                         |  |  |  |  |
|--|--|--|--|--|
| UNITED STATES BANKRUPTCY COURT   |  |  |  |  |
| DISTRICT OF NEW JERSEY   |  |  |  |  |
| Caption in Compliance with D.N.J. LBR 9004-1(b)                            |  |  |  |  |
| LAW OFFICES OF LEE M. PERLMAN Lee M. Perlman, Esquire Attorneys for Debtor | Case No.: <u>22-12269 MBK</u>  |  |  |  |
| 1926 Greentree Road, Suite 100   | ======================================   |  |  |  |
| Cherry Hill, NJ 08003  | Chapter: 13  |  |  |  |
| 856-751-4224   | Hearing Date: <u>08/09/2023</u>  |  |  |  |
| In Re:<br>Adelina Fairman  | Judge: MBK   |  |  |  |
| CERTIFICATION  | N OF SERVICE   |  |  |  |
| 1. I, Aubrey Domico:   |  |  |  |  |
| represent the debtor in the above  | e captioned matter.  |  |  |  |
| X am the secretary / paralegal for _                                       | Lee M. Perlman, who represents the   |  |  |  |
| debtor(s) in the above captioned matter.                                   |  |  |  |  |
| Am the in th   | ne above captioned matter and am   |  |  |  |
| representing myself.   |  |  |  |  |
| 2. On <u>07/05/2023</u> , I sent a copy of the                             | 2. On <u>07/05/2023</u> , I sent a copy of the following pleadings and/or documents to the |  |  |  |
| parties listed in the chart below: <u>Mod</u>                              | lified Chapter 13 Plan   |  |  |  |
|  |  |  |  |  |
| •  |  |  |  |  |
| 3. I hereby certify under penalty of perjury t                             | hat the above-listed documents were sent   |  |  |  |
| using the mode of service indicated.                                       |  |  |  |  |
|  |  |  |  |  |
| Dated: <u>07/05/2023</u>   | /s/ Aubrey Domico  |  |  |  |

| Name and Address of Party Served   | Relationship of<br>Party in the Case | Mode of Service   |
|--|--------------------------------------|---|
| Albert Russo, Trustee<br>CN 4853<br>Trenton, NJ 08650  | Chapter 13 Trustee                   | Notice of Electronic Filing (NEF)   |
| United States Trustee<br>One Newark Center, Suite 2100<br>Newark, NJ 07102   | US Trustee                           | Notice of Electronic Filing (NEF)   |
| Attn: President, Registered Agent or person designated to receive service of process NATIONSTAR MORTGAGE LLC d/b/a MR. COOPER , P.O. Box 619096, Dallas, TX 75261-9741  Account Resolution Services , Attn: Bankruptcy, Po Box 459079, Sunrise, FL 33345  Advanta Bank Corporation , Resurgent Capital Services, PO Box 10368, Greenville, SC 29603-0368  Capital One , Attn: Bankruptcy, Po Box 30285, Salt Lake City, UT 84130  Discover Bank , Discover Product Inc, PO BOX 3025, New Albany, OH 43054  Emrg Phy Assoc of S Jersey, PC, PO Box 740021, Cincinnati, OH 45274  FIA Card Services, N.A., PO Box 982284, El Paso, TX 79998  Hayt, Hayt & Landau, LLC, | Creditor                             | Hand delivered X_ Regular mail Certified mail/RR E-mail Notice of Electronic Filing (NEF) Other (as authorized by the court*) |

<sup>\*</sup> May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.

|                                    | Doddiik | J C | . ago o |  |
|------------------------------------|---------|-----|---------|--|
| PO Box 500,                        |         |     |         |  |
| Eatontown, NJ 07724                |         |     |         |  |
| Latoritown, NJ 07724               |         |     |         |  |
|                                    |         |     |         |  |
| Internal Revenue Service ,         |         |     |         |  |
| Centralized Insolvency Operations, |         |     |         |  |
| • •                                |         |     |         |  |
| PO Box 7346,                       |         |     |         |  |
| Philadelphia, PA 19101-7346        |         |     |         |  |
| •                                  |         |     |         |  |
| IAM I am Carres DC                 |         |     |         |  |
| KML Law Group, PC,                 |         |     |         |  |
| 701 Market St, Ste 5000,           |         |     |         |  |
| Philadelphia, PA 19106             |         |     |         |  |
|                                    |         |     |         |  |
|                                    |         |     |         |  |
| Midland Fund ,                     |         |     |         |  |
| Attn: Bankruptcy,                  |         |     |         |  |
| 350 Camino De La Reine Ste 100,    |         |     |         |  |
| •                                  |         |     |         |  |
| San Diego, CA 92108                |         |     |         |  |
|                                    |         |     |         |  |
| Mr. Cooper ,                       |         |     |         |  |
|                                    |         |     |         |  |
| Attn: Bankruptcy,                  |         |     |         |  |
| 8950 Cypress Waters Blvd,          |         |     |         |  |
| Coppell, TX 75019                  |         |     |         |  |
| еоррен, 17. 73013                  |         |     |         |  |
|                                    |         |     |         |  |
| Mrc/united Wholesale M,            |         |     |         |  |
| Attn: Bankruptcy,                  |         |     |         |  |
| • • •                              |         |     |         |  |
| P. O. Box 619098,                  |         |     |         |  |
| Dallas, TX 75261                   |         |     |         |  |
|                                    |         |     |         |  |
| Nudalman Klamm 9 Calub             |         |     |         |  |
| Nudelman, Klemm & Golub,           |         |     |         |  |
| 425 Eagle Rock Ave, Ste 403,       |         |     |         |  |
| Roseland, NJ 07068                 |         |     |         |  |
|                                    |         |     |         |  |
|                                    |         |     |         |  |
| Ocwen Loan Servicing, LLC,         |         |     |         |  |
| 1661 Worthington Road, Suite 100,  |         |     |         |  |
| West Palm Beach, FL 33409          |         |     |         |  |
| West Failif Beach, LE 33403        |         |     |         |  |
|                                    |         |     |         |  |
| PHH Mortgage Corporation ,         |         |     |         |  |
| Attn: Bankruptcy Department,       |         |     |         |  |
|                                    |         |     |         |  |
| PO Box 24605,                      |         |     |         |  |
| West Palm Beach, FL 33416-4605     |         |     |         |  |
|                                    |         |     |         |  |
| Pressler, Felt & Warshaw, LLC,     |         |     |         |  |
|                                    |         |     |         |  |
| 7 Entin Road,                      |         |     |         |  |
| Parsippany, NJ 07054               |         |     |         |  |
|                                    |         |     |         |  |
|                                    |         |     |         |  |
| Quantum3 Group LLC as agent for ,  |         |     |         |  |
| Velocity Investments LLC,          |         |     |         |  |
| PO Box 788,                        |         |     |         |  |
|                                    |         |     |         |  |
| Kirkland, WA 98083-0788            |         |     |         |  |
|                                    |         |     |         |  |
| Outalian Lagra                     |         |     |         |  |

<sup>\*</sup> May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.

| Attn: Bankruptcy,                                      |          |                                   |
|--|----------|-----------------------------------|
| 1050 Woodward Avenue,<br>Detroit, MI 48226             |          |                                   |
| Detroit, Wii 40220                                     |          |                                   |
| Rocket Mortgage, LLC f/k/a Quicken Loans,              |          |                                   |
| at,  |          |                                   |
| 635 Woodward Avenue,                                   |          |                                   |
| Detroit MI 48226                                       |          |                                   |
| Scratch Financial ,                                    |          |                                   |
| Attn: Compliance,                                      |          |                                   |
| 225 S Lake Ave, Ste 250,                               |          |                                   |
| Pasadena, CA 91101                                     |          |                                   |
|  |          |                                   |
| State of New Jersey ,                                  |          |                                   |
| Division of Taxation Bankruptcy,                       |          |                                   |
| PO Box 245,<br>Trenton, NJ 08695                       |          |                                   |
| Trenton, No 00033                                      |          |                                   |
| State of New Jersey ,                                  |          |                                   |
| PO Box 283,  |          |                                   |
| Trenton, NJ 08602                                      |          |                                   |
| Douglas Croff  |          |                                   |
| Douglas Groff ,<br>8 Mill Street,                      |          |                                   |
| Vincentown, NJ 08088                                   |          |                                   |
|  |          |                                   |
| United States Attorney General                         |          |                                   |
| United States Department of Justice                    |          |                                   |
| Ben Franklin Station<br>PO Box 683                     |          |                                   |
| Washington, D.C. 20044                                 |          |                                   |
|  |          |                                   |
| New Jersey Office of the Attorney General              |          |                                   |
| Division of Law  |          |                                   |
| Richard J. Hughes Justice Complex                      |          |                                   |
| 25 Market Street, PO Box 112<br>Trenton, NJ 08625-0112 |          |                                   |
| Henton, NJ 08023-0112                                  |          |                                   |
| United States Attorney                                 |          |                                   |
| Peter Rodino Federal Building                          |          |                                   |
| 970 Broad Street, Suite 700                            |          |                                   |
| Newark, NJ 07102                                       |          |                                   |
|  |          | Hand delivered                    |
|  |          | X Regular mail Certified mail/RR  |
|  | Creditor | E-mail                            |
|  |          | Notice of Electronic Filing (NEF) |
|  |          | Other                             |

<sup>\*</sup> May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.